

2026 STATE AND NATIONAL TRUCK DRIVING CHAMPIONSHIPS & STEP VAN DRIVING CHAMPIONSHIPS

Driver Entry and Release

(Be sure to complete Driver Registration on Page 2)

Contestant's Name: Josh Jetton

Preferred Nickname: Josh

Competition State: Idaho

Hosting State Association: Idaho

Employer: XPO

Class of Competition (check one)

- ☒ **Straight Truck** (Single 2-axis vehicle)
CDL Requirement: Class B
- ☐ **3-Axle** (2-axis tractor & 1-axis 28' semitrailer)
CDL Requirement: Class A
- ☐ **4-Axle** (2-axis tractor & 2-axis 53' semitrailer)
CDL Requirement: Class A
- ☐ **5-Axle** (3-axis tractor & 2-axis 53' semitrailer)
CDL Requirement: Class A
- ☐ **Sleeper Berth** (3-axis sleeper tractor & 2-axis 53' semitrailer)
CDL Requirement: Class A
- ☐ **Tank Truck** (3-axis tractor & 2-axis tank semitrailer)
CDL Requirement: Class A - (N) Tank or (X) Combined Endorsement
- ☐ **Flatbed** (3-axis tractor & 2-axis flatbed semitrailer)
CDL Requirement: Class A
- ☐ **Twin Trailers** (2-axis tractor & set of 28' semitrailers)
CDL Requirement: Class A - (T) Twins Endorsement
- ☐ **Step Van** (Step or Package Van)

CERTIFICATION BY EMPLOYER. I hereby certify that I am aware of the provisions of Chapter V, Eligibility Rules, of the Truck Driving Championships Rules & Procedures and applicable appendices including the Step Van Driving Championships rule summary; that the contestant named herein is eligible to compete under these rules; that the contestant's employer is a member of an ATA-affiliated State Trucking Association; that the contestant's employer will indemnify, defend, and hold harmless the ATA and State Trucking Association and any other contestant, attendee, and equipment donor for any claims, damages, losses, expenses to the extent caused by the negligence or willful misconduct of the contestant, and that all information furnished about them is true to the best of my knowledge and belief.

Employer Manager's Signature (NOT driver's):

[Signature]

Manager Title: Service Center Manager

AGREEMENTS AND RELEASE

In consideration of my being permitted to participate in the ATA's National and/or its affiliates' Truck Driving Championships (TDC) or Step Van Driving Championships (SVDC) and be eligible for awards offered to participants, I hereby stipulate and agree to the following:

1. I acknowledge that I am not in the employ of ATA or a State Trucking Association.
2. Both as to myself and my heirs and personal representatives, I release ATA, its directors, employees, agents and/or any of its affiliates and the State Association listed to the left, its directors, employees, agents and/or any of its affiliates from any and all liability and any right of action that may arise from any damage or injury which I may receive while attending or participating in said State or National TDC or National SVDC.
3. I grant the State Association listed to the left and ATA and its designated agencies exclusive right to make use of information about myself and of photographs supplied with this entry form, along with photographs subsequently taken under ATA's direction, in publicity and advertising activities. I further agree to make myself available for publicity enterprises arranged by ATA, with newspaper and magazine writers and radio and television personnel.
4. I grant State Association listed to the left and ATA the right to examine my MVR for the purposes of determining my eligibility to compete at both the State and National TDC or SVDC.
5. I will be bound by all orders, rules and regulations governing ATA's National and/or its affiliates' TDC or SVDC while participating in said competitions.

CERTIFICATION BY CONTESTANT. I certify that:

1. I have been continuously employed as a truck or step van driver by my present employer during the 12 months prior to the 2026 TDC.
2. I have driven and performed the regular duties of a truck or step van driver during the 12 months prior to the 2026 TDC.
3. I have not been away from the regular duties of a professional truck driver beyond an aggregate of 30 calendar days during the 12 months prior to the 2026 TDC.
4. I have not been involved in a **Preventable** fleet motor vehicle accident during the 12 months prior to the 2026 TDC. See TDC Rules and Procedures, Appendix I for determining non-preventable accident eligibility.
5. I have the proper class CDL or DL plus required endorsement(s) for the class of competition indicated to the left.
6. I hold a CDL (DL if SVDC) from or have been occupationally domiciled in the state of Idaho.
Occupational domiciled is defined as the terminal, garage or other operating base from which the driver normally works, is supervised and/or where employer is corporately headquartered.
7. I have not served as a member of any State Trucking Association's Truck Driving Championships Committee during the 12 months prior to the 2026 TDC / NTDC.
Competing drivers may still serve as volunteers and support for State Truck Driving Championships and National Truck Driving Championships in which they are not competing.
8. That the class of competition I am entering in 2026 is not a class in which I won at the state or regional TDC and/or competed at the National TDC or National SVDC in 2024 and 2025. I understand that after winning two consecutive years at the State TDC and/or competing two consecutive years at the Nationals in that same class of competition, I am not eligible to compete in that same class for one year if a step van competitor and two years if a competitor in any other class.
9. I have not received any form of pay, bonus, prize or other consideration for time spent in practice as set forth in the Truck Driving Championships Rules & Procedures. I agree that if I compete and win the State TDC, that I will compete at the National TDC or SVDC (as applicable), unless disqualified or am detained due to a medical emergency, in which case I will notify the applicable State Trucking Association immediately. I acknowledge that any misstatement made with respect to my eligibility for the TDC or SVDC competition may result in the forfeiture of my right to compete or in my disqualification from said competition.

Driver's Signature:

[Signature]

• Attach 3 copies of your MVR showing:

- 1) Your name and/or signature; and
- 2) Class of CDL (or license if SVDC applicant).



2026 STATE AND NATIONAL TRUCK DRIVING CHAMPIONSHIPS & STEP VAN DRIVING CHAMPIONSHIPS

Driver Registration

Driver Registration must be completed to be eligible for National competition!

Contestant's Name: Josh Jetton
 Contestant's Name Pronunciation: _____
 Competition Class: Straight Truck Competition State: Idaho

Home Address: 27255 Lower Pleasant Ridge Rd
 Home City/State/ZIP: Wilder ID 83676
 Home Phone: 208-250-0883 Cell Phone: 208-250-0883
 Email: sjetton@frontiernet.net
REQUIRED to receive registration confirmation
 Spouse/Guest Name: Sherry
 Children Name/Age: Payton 14, Teagen 11, Grant 9, Grandkids Killian 7

Employer: XPO
 Employer Main Office Address: 1325 N Hickory Ave
 Contestant's Home Terminal: UBI Boise Idaho
 Safety Manager Name: Nick Paradiso
 Safety Manager Phone: 360-450-8134
 Safety Manager Email: nicholas.paradiso001@xpo.com
If different than safety manager:
 Registration Manager Name: Robert Ferguson
 Registration Manager Phone: 775-303-8896
 Registration Manager Email: Robert.ferguson@xpo.com

Lifetime Safe Driving Miles: 1,464,513
 Number of Years: _____
 w/No-Accident Record: 24 in Trucking Industry: 29 w/Employer: 29

Number of Accidents: Preventable: 1 Non-Preventable: 0
 Date of Last Accident: 9/10/2002
 Usual Run: Local: _____ Peddle: _____ Line-Haul: Burley Idaho
 List unusual experiences, aid to motorists or at accident scene, acts of heroism:
Saw a car flip twice on I-84 and was first to help the driver out of the car and render aid.

Awards Received:
2022 Meridian police department chiefs citizen commendation 20 years accident free, 2019 1 million miles conceive driving

Hobbies:
Gardening and working on classic cars.

Volunteer Experience:

Below and above information is used at Nationals to determine ND Professional Excellence Award eligibility. Please enter previous State/National TDC or SVDC in which you competed or volunteered below. Attach separate page if additional space is needed.

How many times have you participated in a:
 State TDC: 19 counting this year National TDC: 4 times

Year	State	Competed Class	Competed Rank	Volunteer Role



2026

2024 NTDC/NSVDC – Competitor/Volunteer History

Name: Josh Jetton State: Idaho
 Company: XPO Class: Straight

Previous State/National TDC or SVDC in which you competed or volunteered:

NOTE: Continue from TR – 2

YEAR	STATE	COMPETED CLASS	COMPETED RANK	VOLUNTEER ROLE
06	Idaho	Straight	2nd	
06			Rookie of the year	
07	Idaho	Straight	1st	
	Idaho		Grand Champ	
	Nationals		31st	
08	Idaho	Straight	1st	
			Grand Champ	
	Nationals		3rd	
09	Idaho	2 axle	1st	
	Nationals		14th	
10	Idaho	3 axle	2nd	
11	Idaho	3 axle	4th	
12	Idaho	Straight	2nd	
13	Idaho	Straight	2nd	
14	Idaho	Straight	2nd	
	Idaho		Best / Perfect	
			Pretrip	
15	Idaho	3 axle	2nd	
16	Idaho	2 axle	2nd	
17	Idaho	Straight	2nd	
18	Idaho	Straight	2nd	
19	Idaho	Straight	3rd	
	Idaho		Best	
			Pretrip	
22	Idaho	3 axle	2nd	
22	Idaho	Straight	1st	
	Nationals		2nd	
24	Idaho	Straight	2nd	
25	Idaho	Straight	3rd	
	Idaho		Perfect –	
			Pretrip	

Report Date: 04/14/2026 3:08 PM
State: ID
License: AB160415C
Requested By: Paradiso, Nicholas
Driver Ref #: 10011736
Division Name: UBI

JETTON, JOSHUA JOSEPH
27255 LOWER PLEASANT
WILDER, ID 836765408

County: N/A **Date of Birth:** 08/26/1974 **Sex:** M **Points:** 0.00
Height: N/A **Weight:** N/A **Eyes:** N/A **CDL Status:** Valid

Class	Type	Issue	Expiration	Status
COMMERCIAL CLASS A	DRIVERS LICENSE	12/30/2024	08/26/2033	Valid
	Endorsements:	DOUBLE - TRIPLES;TANK VEHICLE AND HAZARDOU		

Medical certificate

Issued	Expires	Status	Self Certificate	Description	Source
12/17/2024	12/17/2026	CERTIFIED	NON-EXCEPTED INTERSTATE	MEDICAL CERTIFICATE	MVR

Examiner Name	Phone#	MDLicenseNo	MDLicJurisd	Specialty	MDRegistryNo	Source
SCOTT ROSE	(208)809-2875	PA2299	ID	PA	6115681040	MVR

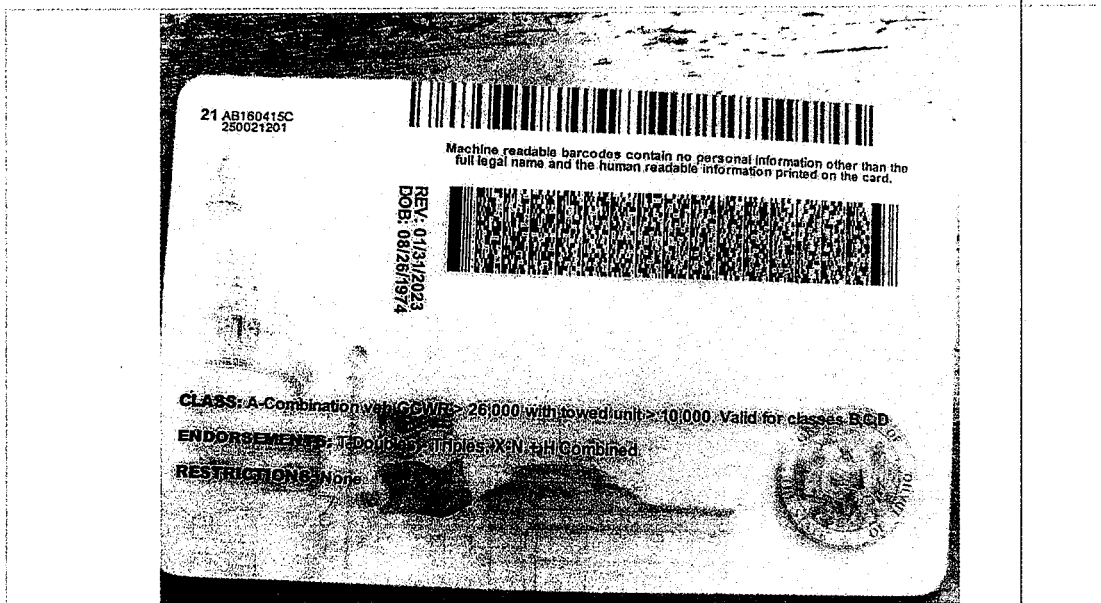
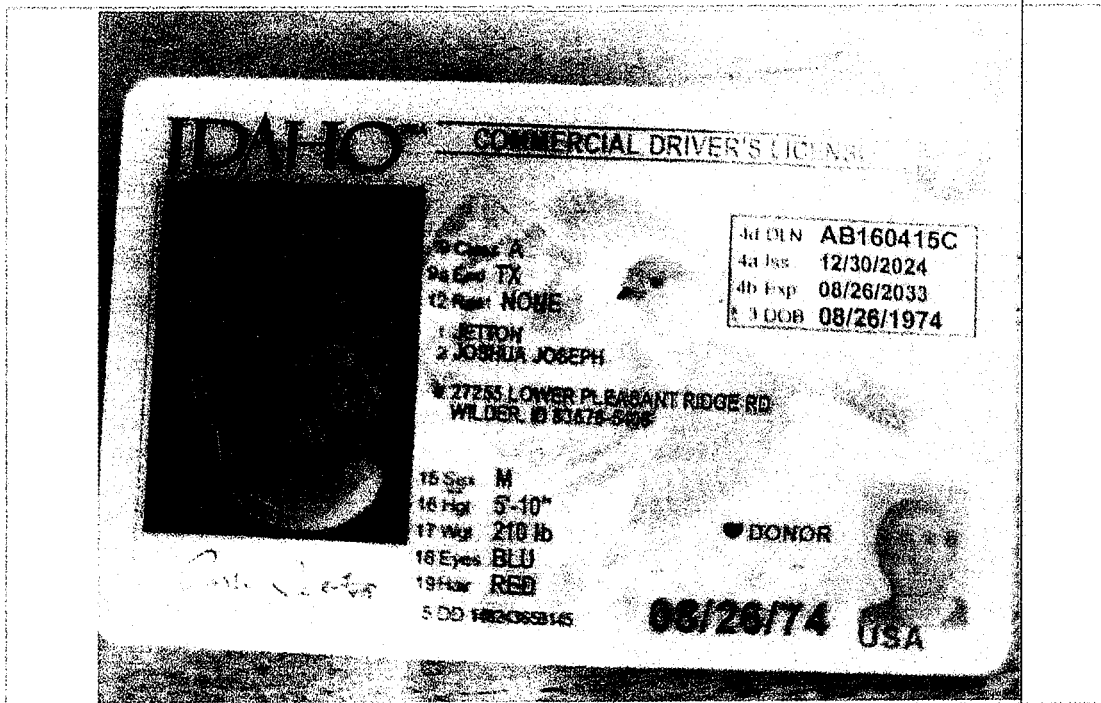
Miscellaneous Driver Info

Total Points Disclaimer: TOTAL POINTS ARE COMPUTED BASED ON THE LAST 36 MONTHS OF VIOLATIONS AND MAY NOT REFLECT THE ACTUAL TOTAL POINTS AT THE STATE

Viol/Sus Date	Conv/Reins Date	Viol Type	PT	Description	Code	CML
------------------	--------------------	-----------	----	-------------	------	-----

(No Incident History To Report)

**** END OF DRIVING RECORD ****



Employee ID:

Employee System ID: